## Central Florida HIV Planning Council Executive Committee Meeting Minutes

April 22, 2021

**Call to Order:** The Sr. Co-Chair, Mr. Hunt called the meeting to order at 2:02 p.m. at the Hilton Garden Inn located at 1275 Lee Road, Winter Park, FL 32789.

**Members Present:** Earl Hunt, Ira Westbrook, Dean Hutchins, Vel Cline, Willie Beasley, Angie Buckley, Jessica Seidita via teleconference, Gabriella Rodriguez via teleconference

Members Excused: Tim Collins

Absent: None

	The committee reviewed the agenda and made the following updates:
	<ul> <li>Replaced Ms. Rodriguez's name with Mr. Hutchins name for the Vision Statement, Mission Statement, and Conflict of Interest.</li> </ul>
Approval of the agenda:	<ul> <li>Replaced Ms. Rodriguez's name with Mr. Hunt's name for the approval of the agenda, approval of the March 25<sup>th</sup> minutes, and open the floor for public comment.</li> </ul>
	Motion: Mr. Cline made a motion to approve the agenda with changes. Mr. Hutchins seconded the motion. The motion was adopted unanimously without debate.
Approval of the October 19 <sup>th</sup> Minutes:	The March 25 <sup>th</sup> minutes were approved as written.
Open the Floor for Public Comment:	There were no public comments or comment cards received.
Reports:	Membership and PR & Marketing Committee:
	The Membership committee has merged with the PR & Marketing committee for a period of 12 months to meet the in-person

- quorum requirement and to continue the important work of both committees.
- The committee discussed the membership matrix, PC reflectiveness, and committee roster. There are currently 20 Planning Council members, 10 members that are PLWHA, and 7 unaligned/unconflicted members.
- The committee discussed recruitment activities and reviewed the list of strategies which include targeted outreach.
- The committee reviewed the Central Florida HIV Planning Council social media account insights for Facebook and Instagram.
- The committee reviewed and discussed the summaries of 9 applicants. All 9 applicants have been moved forward to the next step in the application process.

# Service Systems & Quality and Needs Assessment & Planning Committee:

- The Service Systems & Quality committee merged with the Needs Assessment & Planning Committee for a period of 12 months to meet the in-person quorum requirement and to continue the important work of both committees.
- The committee discussed the Part A food service eligibility criteria.
- The committee reviewed and approved the Part A proposed 2021 -2022 allocation slate.
- The committee reviewed the Part B monthly expenditure report.
- The committee reviewed and approved the recommended updates for the resource allocation evaluation form.

## RW Part A 2021 - 2022 Proposed Allocations:

 Ms. Yabrudy presented the committee with the Ryan White Part A 2021 – 2022 proposed allocations. After a brief discussion, the committee decided to approve the recommended allocations.

**Motion:** Mr. Cline made a motion to approve the Ryan White Part A 2021 – 2022 proposed allocations and to move the allocation slate forward to the Planning Council for a roll call vote. Ms. Buckley seconded the motion. The motion was adopted unanimously without debate.

#### 2020-2021 Food Services:

- Ms. Yabrudy reviewed the Ryan White Part A food services. Ms. Yabrudy also informed the committee that is still an inventory of \$25 food cards.
- The committee discussed the current food service utilization and expenditures. After much discussion, the committee decided the following:
  - Keep eligibility open for all eligible clients regardless of FPL for 12 months.
  - Increase the food card amount from \$25 to \$35 for clients in Lake, Osceola, and Seminole Counties to be in alignment with Orange County.
  - Clients will receive three \$25 food cards until the current inventory of \$25 cards have been distributed.
     Clients will then begin to receive one \$75 food card per month for a period of 12 months.

**Motion:** Mr. Hutchins made a motion to keep food service eligibility open for all eligible clients regardless of FPL and to increase the food card amount from \$25 to \$35 for clients in Lake, Osceola, and Seminole Counties to be in alignment

with Orange County effective May 1, 2021. Also, clients will receive three \$25 food cards until the current inventory of \$25 cards have been distributed. Clients will then begin to receive one \$75 food card per month for a period of 12 months. Mr. Cline seconded the motion. The motion was adopted unanimously without debate.

 Ms. Yabrudy provided the committee with an overview of the new Ryan White Part A website.

## Part B Report:

 Ms. Andre informed the committee that the Heart of Florida United has partnered with the Area 7 DOH office for Ending the Epidemic and will provide community engagement through social media, enewsletter, and virtual discussion.

### **DOH Report:**

Ms. Williams reported the following:

- Miracle of Love has received an award to provide HIV testing to young Black & LatinX SGL men ages 13 – 24. Miracle of Love has also received award to provide after-hours and weekend HIV testing.
- Divas In Dialogue has received an award to provide education and testing for transgender women of color.
- Positive Assistance has received an award to provide comprehensive PrEP services using a mobile testing unit.
- Sistas Organizing to Survive has received an award to provide HIV education and testing for Black heterosexual women.
- Hope and Help has received an award to provide wraparound services for syringe exchange program including rapid HIV, HCV, and STI testing and harm reduction kits.

	Midway Specialty Care Center has received an award to provide after-hours and weekend HIV testing.
	Candidate Summaries:
	The committee reviewed the summary for candidate #2019-19. After a brief discussion, the committee decided to move the candidate forward to the Planning Council for a roll call vote.
	<b>Motion:</b> Mr. Beasley made a motion to approve candidate #2019-19 and to move candidate forward to the Planning Council for a roll call vote. Mr. Hutchins seconded the motion. The motion was adopted unanimously without debate.
	<ul> <li>The committee reviewed the summary for candidate #2020-04. After a brief discussion, the committee decided to move the candidate forward to the Planning Council for a roll call vote.</li> </ul>
New Business:	Motion: Mr. Beasley made a motion to approve candidate #2020-04 for and to move candidate forward to the Planning Council for a roll call vote. Mr. Hutchins seconded the motion. The motion was adopted unanimously without debate.
	The committee reviewed the summary for candidate #2020-08. After a brief discussion, the committee decided to move the candidate forward to the Planning Council for a roll call vote.
	Motion: Ms. Buckely made a motion to approve candidate #2020-08 and to move candidate forward to the Planning Council for a roll call vote. Ms. Hutchins seconded the motion. The motion was adopted unanimously without debate.
	The committee reviewed the summary for candidate #2020-09. After a brief discussion, the committee decided to move the candidate forward to the Planning

	Council for a roll call vote.
	<b>Motion:</b> Mr. Cline made a motion to approve candidate #2020-09 and to move candidate forward to the Planning Council for a roll call vote. Mr. Hutchins seconded the motion. The motion was adopted unanimously without debate.
	Letter of Support:
	<ul> <li>The committee reviewed the letter of support request for Comprehensive Healthcare.</li> <li>After a brief discussion, the committee decided to approve the request.</li> </ul>
	<b>Motion:</b> Mr. Hutchins made a motion to approve the letter the of support for Comprehensive Health Care and to move the document forward to the Planning Council for a roll call vote. Ms. Buckley seconded the motion. The motion was adopted unanimously without debate.
	Draft Planning Council Agenda:
	<ul> <li>The committee drafted the April Planning Council agenda.</li> </ul>
ACTION ITEMS	
Item	
Next Meeting	
Adjournment:	3:43 p.m.
Prepared by: David Bent	Date: 04/28/2020
Approved by:	Date: 5/21/21