



## SERVICE SYSTEMS PLANNING & QUALITY COMMITTEE AGENDA

**VIRTUAL: PLEASE KEEP LINES MUTED IF NOT SPEAKING**

**PHYSICAL: PLEASE SILENCE PHONES AND KEEP USAGE TO A MINIMUM DURING MEETINGS**

**Only the PWH Representatives need to disclose their HIV status.**

**ALL MEETINGS ARE AUDIO AND VIDEO RECORDED**

**July 9, 2026**

**Florida Department of Health- Central Health Center**

(832 W Central Blvd, Orlando, FL 32805; Gardenia Room, 4th Floor)

|                     |                                                                                                                                                                                                                                                                                                  |                                    |                                                |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|
| <b>1:30 PM</b>      | <b>Call to Order</b><br>Welcome, Housekeeping & Introductions<br>Moment of Silence                                                                                                                                                                                                               |                                    | Paolo Mancini                                  |
|                     | Vision, Mission, & Core Values<br>Statement of Conflict of Interest<br>Group Agreement<br>Robert's Rules Overview & Ways to be Heard                                                                                                                                                             |                                    | Paolo Mancini                                  |
|                     | Approval of Agenda<br>Approval of June 11 <sup>th</sup> Minutes                                                                                                                                                                                                                                  | <b>Purpose</b><br>Review & Vote    | Paolo Mancini                                  |
|                     | <b>Open the floor for Public Comment</b> <ul style="list-style-type: none"> <li>You must fill out a public comment request form and give it to Planning Council Support before making a public comment. Forms are located at the sign-in table</li> </ul>                                        |                                    |                                                |
| <b>1:45 PM</b>      | <a href="#">New Business</a><br><br><a href="#">AAM Draft Report</a>                                                                                                                                                                                                                             | <a href="#">Info Sharing</a>       | <a href="#">David Cavalleri</a>                |
| <b>1:45 2:00 PM</b> | <b>Reports</b><br><br><b>Part A &amp; EHE</b> <ul style="list-style-type: none"> <li>Monthly Expenditures</li> <li>Quarterly Utilization</li> </ul> <b>Part B &amp; GR</b> <ul style="list-style-type: none"> <li>Monthly Expenditures</li> <li><a href="#">Quarterly Utilization</a></li> </ul> | <b>Purpose</b><br><br>Info Sharing | Pedro Huertas-Diaz<br><br><br>Whitney Marshall |
| <b>2:45 PM</b>      | <b>New Business</b><br><br>Annual Committee Report                                                                                                                                                                                                                                               | Discussion                         | PCS                                            |

|                |                                                                                                                                                                                                        |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                | <a href="#">AAM Draft Report</a><br>Data Presentation & PSRA Processes<br>Review Initial Funding Slate for Resource Allocation                                                                         |  |  |
|                | <b>Announcements</b><br><b>Next Committee Meeting: August 13, 2026</b><br><b>Florida Department of Health- Central Health Center</b> (832 W Central Blvd, Orlando, FL 32805; Gardenia Room, 4th Floor) |  |  |
| <b>4:00 PM</b> | <b>Adjournment</b>                                                                                                                                                                                     |  |  |

Mission: To improve the quality of life of individuals with HIV by responding to their existing and emerging needs, and to provide educational and behavioral strategies to reduce and prevent the spread of HIV.

**Planning Council Support**

Laura Perez: 407-835-0906 - [Laura.Perez@hfuw.org](mailto:Laura.Perez@hfuw.org)

Whitney Marshall: 407-429-2216 - [Whitney.Marshall@hfuw.org](mailto:Whitney.Marshall@hfuw.org)

**CFHPC Website:** [www.CentralFloridaHIVPC.com](http://www.CentralFloridaHIVPC.com)

**Orange County Website:** [www.ocfl.net/ryanwhite](http://www.ocfl.net/ryanwhite)

**Facebook:** [www.facebook.com/CentralFloridaHIVPlanningCouncil](https://www.facebook.com/CentralFloridaHIVPlanningCouncil)

**Instagram:** <https://www.instagram.com/cfhpc/?hl=en>



CFHPC

Scan the QR code on the right to view today's meeting documents or visit:

<https://centralfloridahivpc.com/sspq-committee/> >>>



<<< Scan the QR code on the left to view information and forms related to open nominations and annual committee reports.