



## Central Florida HIV Planning Council Bridge Report: August 2026

### Membership & Engagement Committee

**Date:** August 11, 2026

**Committee Chair:** Kara Williams

**Committee Vice-Chair:** Raymond Macon

#### Summary:

- The committee continued planning discussions for this year's World AIDS Day event, deciding on an event venue pending a visit to the location.
- The committee reviewed the Planning Council membership matrix and reflectiveness data. Currently, there are 23 Planning Council members, 52% are PWH, 30% are unaffiliated/unaligned PWH, and 35% are conflicted members. The council currently has two open mandated seats:
  - Representatives of/or Formerly Incarcerated People with HIV
  - Hospital Planning Agency or Healthcare Planning Agency
- The committee reviewed the social media performance insights for Facebook and Instagram since the committee last met.
- The committee received a reminder about Annual Committee Reports and were encouraged to submit anything they wish to include in the report to PCS so it can be forwarded to the committee chairs.
- The committee reviewed and voted to affirm the eligibility of members up for reappointment, as well as the eligibility of nominees for Jr. Co-Chair and committee leadership.
- The committee voted on the winners of the two Member of the Year Awards.
- The committee reviewed and approved the proposed agenda for the September Annual Training.
- After discussion, the committee voted to approve a new workplan and committee schedule.
- The next Membership & Engagement Committee meeting will be held on Tuesday, November 10<sup>th</sup>, 2026, at 2:00 PM, location to be announced.

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### Service Systems Planning & Quality Committee

**Date:** August 13, 2026

**Committee Chair:** Paolo Mancini

**Committee Vice-Chair:** Jules Smith

#### Summary:

- The committee received an overview of the Part A, Part B, and GR Monthly Expenditure reports and the PCS Quarterly Expenditure report.
- The committee received an overview of the final report on the Assessment of the Administrative Mechanism done by the consultant from The AIDS Institute.
- The committee reviewed a draft of the Annual Committee report and provided recommendations to the committee chair for additional content.



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- The committee voted to approve recommended updates to the Data Presentation Process, Priority Setting Process, and Resource Allocation Process.
  - The committee voted to approve the initial Resource Allocation funding slates for Fiscal Year 2027-2028 for Part B and GR with recommended updates.
  - After much discussion, the committee voted to approve the initial Resource Allocation funding slate for Fiscal Year 2027-2028 for Part A with a recommendation to reallocate funds from Outpatient Ambulatory Health Services into Health Insurance Premium & Cost-Sharing Assistance.
  - The committee began discussing a new workplan and meeting schedule and will continue discussion at their first meeting of the new Planning Cycle in October.
  - The next Service Systems Planning & Quality Committee meeting will be held in October 2026, exact date and meeting location to be announced.
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### **Ryan White Community Meeting**

**Date:** August 18, 2026

**Co-Chair:** Iradarnell Westbrook

**Co-Chair:** Jessica Seidita

### **Summary:**

- Attendees received an overview of business conducted at this month's Membership & Engagement Committee and SSPQ Committee meetings.
- Laura Perez, PCS Coordinator, gave a presentation on the Planning Council, sharing its purpose, responsibilities, types of membership, and the application process. Planning Council members in attendance shared information on the standing committee responsibilities and the value of having people with lived experience on the Planning Council.
- John Curry of Safe Place Treatment Services gave a presentation on best practices for Sober Living, and shared recommended clinical approaches, the pros and cons to sober living housing, highlights of community outreach, and practical steps for people to take while in sober living.
- The next Ryan White Community Meeting will be held on Tuesday, October 20<sup>th</sup>, 2026 at 6:00 PM, location to be announced.