

## Central Florida HIV Planning Council

### Ryan White Community Meeting Minutes

*July 21, 2026*

**Call to Order:** The Co-Chair, Jessica Seidita called the meeting to order at 6:09 PM at Second Harvest Food Bank located at 411 Mercy Drive, Orlando FL, 32805.

**Participants:** Paolo Mancini, Alicia Weatherman, Vel Cline, Torrey Burden, Phil Graham, Denise Christian, Cecil McKay, Jessica Seidita, Jenifer Rivera, Deane Austin, Frederick Cotto-Lewis, Charlie Wright, Raymond Macon, Rene Cotto-Lewis, Ashreil Dennis, Randall Keeton, Stacy Jacob, AJ Johnson, Andre Antenor, Sara Francois, Ida Starks, April Johnson, Ronald Weston, Laurie Durante, Fabi Felix, Troy Laudermilch, Khalil Laloo, Lamont Keigler, Anthony McNeil, Tim Collins, JC Harris, Iradarnell Westbrook

**Present via Teleconference:** Brenda Reed, Demetrius Frazier, Gabriel Rodriguez, Jiovanna Allen, Kara Williams, La'Shonna Ferguson, Nino Franklin, Sueanne Vazquez, Tamieka Buckler

**PCS Staff Present:** Whitney Marshall, Laura Perez

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Approval of the agenda:</b>            | <p>The committee reviewed the meeting agenda and approved it as presented.</p> <ul style="list-style-type: none"> <li>• Add Raymond Macon as presenter for Membership &amp; Engagement Committee Report</li> <li>• Add Paolo Mancini as presenter for the SSPQ Committee Report</li> </ul> <p><b>Motion:</b> Paolo Mancini made a motion to accept the agenda with the recommended changes. Vel Cline seconded the motion. The motion was adopted unanimously without debate.</p>                                                                                                                                                                                                                                                                 |
| <b>Approval of the June 16 minutes:</b>   | <p>The committee reviewed the June 16 minutes and approved them as presented.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Open the floor for public comment:</b> | <ul style="list-style-type: none"> <li>• There were no public comments in the room or online.</li> <li>• PCS did not receive any comment cards.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Reports:</b>                           | <p><b>Service Systems Planning &amp; Quality (SSPQ) Committee:</b></p> <ul style="list-style-type: none"> <li>• The committee received an overview of the draft report on the Assessment of the Administrative Assessment and provided preliminary feedback. The committee was tasked to review the draft over the next month and provide additional feedback to the consultant.</li> <li>• The committee received an overview of the Part A, Part B, and GR Monthly Expenditure reports and were tasked with reviewing the Part A Quarterly Utilization report on their own time.</li> <li>• After some discussion and review of utilization data from Fiscal Year 2025-2026, the committee recommended that Part A continue to offer</li> </ul> |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>both food cards and home-delivered meals through the Food Bank/Home-Delivered Meals Service Category.</p> <ul style="list-style-type: none"> <li>• The committee received information on the Annual Committee Reports and were tasked with submitting anything they wish to include in the report to PCS so it can be forwarded to the committee chairs.</li> <li>• The committee had the opportunity to review recommended updates to the Data Presentation Process, Priority Setting Process, and Resource Allocation Process. The committee will review any further recommended updates to the processes and vote on them at next month's meeting.</li> <li>• The committee reviewed the initial Resource Allocation funding slates for Part A, Part B, and GR and made recommendations for how the information should be presented in September. The committee will review the slates over the next month and vote on any updates at next month's meeting.</li> <li>• The next Service Systems Planning &amp; Quality Committee meeting will be held on Thursday, August 13th, 2026, at 1:30 PM at Florida Department of Health – Central.</li> </ul> <p><b>Membership &amp; Engagement Committee:</b></p> <ul style="list-style-type: none"> <li>• The committee continued planning discussions for this year's World AIDS Day event, emphasizing the need to make a final decision on the event venue, and successfully brainstorming several ideas for activities during the event's Networking Hour.</li> <li>• The committee reviewed the Planning Council membership matrix and reflectiveness data. Currently, there are 23 Planning Council members, 52% are PWH, 30% are unaffiliated/unaligned PWH, and 35% are conflicted members. The council currently has two open mandated seats:             <ul style="list-style-type: none"> <li>○ Representatives of/or Formerly Incarcerated People with HIV</li> <li>○ Hospital Planning Agency or Healthcare Planning Agency</li> </ul> </li> <li>• The committee reviewed the social media performance insights for Facebook and Instagram since the committee last met.</li> <li>• The committee received an overview of the most current Attendance Roster.</li> <li>• The committee discussed and voted on recommended updates to the Attendance Policy &amp; Procedure.</li> <li>• The committee discussed the names for the two categories of the Member of the Year Awards.</li> <li>• The committee received information on the Annual Committee Reports and were tasked with submitting anything they wish to include in the report to PCS so it can be forwarded to the committee chairs.</li> <li>• The committee reviewed one applicant summary and voted to recommend the applicant for appointment. The applicant summary will be forwarded to the Executive Committee for review and a vote.</li> <li>• The committee reviewed the most current committee roster as well as member's submitted committee preferences and recommended</li> </ul> |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p>member placement in the three standing committees laid out in the CFHPC Bylaws pending CEO approval.</p> <ul style="list-style-type: none"> <li>• The next Membership &amp; Engagement Committee meeting will be held on Tuesday, August 11th, 2026, at 2:00 PM at Florida Department of Health – Central.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>New Business:</b>  | <p><b>ADAP Program &amp; Oral Health Update</b><br/> Pedro Huertas, Part A Representative, provided information on the ADAP changes that became effective July 1<sup>st</sup>:</p> <ul style="list-style-type: none"> <li>- Biktavy and Descovy are back on the ADAP formulary</li> <li>- Insurance premiums coverage is no longer available</li> </ul> <p>He also provided information on Oral Health services, which were reinstated July 1<sup>st</sup>. He shared that clients will be referred to the provider and that the provider will contact clients directly, which should be an easier process for clients to navigate than the previous process. He also shared that Part A is working to contact more dental providers.</p> <p><b>Living Well with HIV Study Opportunity</b><br/> Gabriel Rodriguez shared information on behalf of the University of Central Florida about the MODERATE study being conducted by the ANCHOR (AdvaNcing Community Health through Outreach and Research) lab, which is researching how people living with HIV take care of their health and use healthcare services.</p> <p><b>HIV Photovoice Workshop</b><br/> Dr. J. Richell Joe, associate professor at the University of Central Florida, led attendees in an HIV Photovoice activity. She provided information about what Photovoice is, how attendees can replicate a similar activity with their own groups, and showed example photos and captions from other studies and a previous cohort. Participants of past cohorts shared their experience of going through the study and their experience sharing their stories. Attendees broke into small groups to discuss photos that they had brought in and afterwards came back together to discuss how their conversations went and what they got out of the activity.</p> |
| <b>Announcements:</b> | <ul style="list-style-type: none"> <li>• The next meeting of the Faith-based AIDS Coalition for Technical assistance and Services (FACTS) is on July 27<sup>th</sup> via Zoom</li> <li>• Job Fair at the Kia Center – Hire Paolooza on Thursday August 20<sup>th</sup> from 10am to 2pm</li> <li>• Called to Care: Faith-Based Leadership Brunch at Charter Research on Mills on Wednesday, August 12<sup>th</sup> from 11am to 1pm</li> <li>• Today is Zero HIV Stigma Day – QLatinx released a campaign in collaboration with AIDS United and will be at Anthem Nightclub on Friday July 24th from 7-9pm</li> <li>• World AIDS Day Planning meeting will take place in the first half of the next Membership &amp; Engagement committee meeting on August 11<sup>th</sup></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <ul style="list-style-type: none"> <li>Center for Multicultural Wellness and Prevention is hosting a Youth Cycle Club in partnership with Major Taylor Orlando and Tough Biker Orlando.</li> <li>Upcoming HIV Awareness Days: August 20<sup>th</sup> is Southern HIV/AIDS Awareness Day; August 30<sup>th</sup> is Faith HIV/AIDS Awareness Day</li> <li>Call for applications for membership to the Planning Council</li> </ul> |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| ACTION ITEMS      |      |
|-------------------|------|
| Responsible Party | Item |
| -                 | -    |
|                   |      |

|                      |                                |
|----------------------|--------------------------------|
| <b>Next Meeting:</b> | August 18, 2026 - Location TBA |
| <b>Adjournment:</b>  | 7:45 pm                        |

Prepared by: Laura Perez Date: 8/3/2026

Approved by: hkw Date: 8/20/2026